

## NOTICE OF CONTRACT APPROVAL

December 1, 2015

ROGER THOMPSON  
6440 N 2200<sup>TH</sup> RD  
SCIOTA, IL 61475-8430

Dear Roger:

Your offer to place land in the Conservation Reserve Program (CRP) has been approved by the McDonough County Committee.

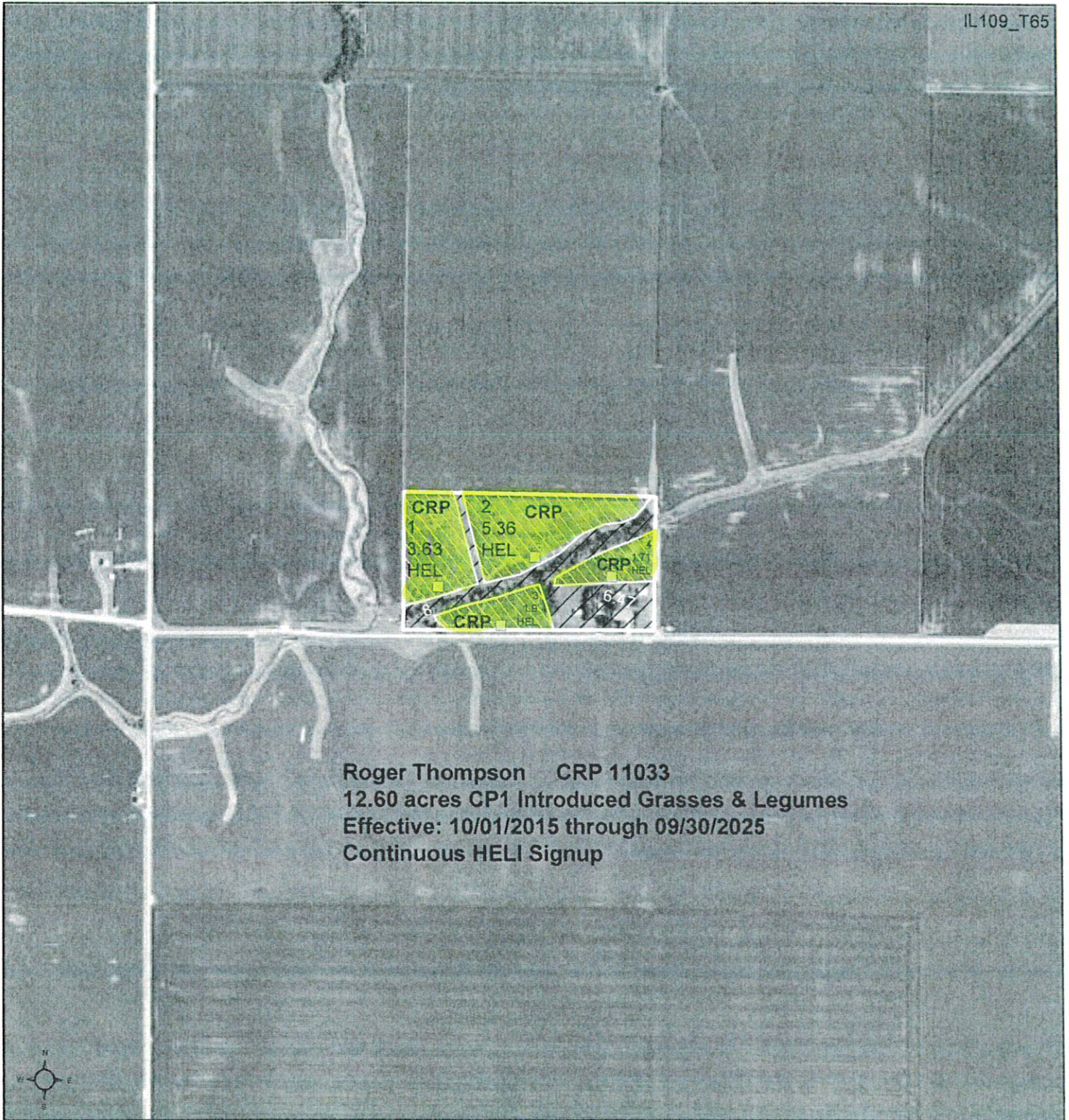
Enclosed are your signed copies of the CRP contract 11033 and attachments. The effective date of the CRP contract is October 1, 2015.

Form FSA-848 is provided for those conservation practices that are to be established in accordance with the approved conservation plan as part of your contract. When the practices are completed, you must provide this office a report of performance by signing the FSA-848B and include all receipts affiliated with practice establishment so cost-share payment can be made.

Sincerely,

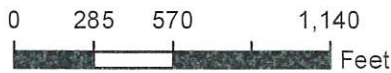
  
County Executive Director  
Enclosures

**CRP-24** (10-22-15)



**Roger Thompson CRP 11033**  
**12.60 acres CP1 Introduced Grasses & Legumes**  
**Effective: 10/01/2015 through 09/30/2025**  
**Continuous HELI Signup**

- Common Land Unit**  
 Cropland / / Non-cropland  
 Conservation Reserve Program  
**Wetland Determination Identifiers**  
 ● Restricted Use  
 ▼ Limited Restrictions  
 □ Exempt from Conservation Compliance Provisions  
 □ Tract Boundary □ Section Line



**2016 Program Year**  
 Map Created November 07, 2015

**Farm 970**  
**Tract 65**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or 2013 National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

This form is available electronically:

<b>CRP-1</b> (07-23-10)  <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>  <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>	1. ST. & CO. CODE & ADMIN. LOCATION 17109	2. SIGN-UP NUMBER 47
	3. CONTRACT NUMBER <b>11033</b>	4. ACRES FOR ENROLLMENT 12.60
7. COUNTY OFFICE ADDRESS (Include Zip Code): MCDONOUGH COUNTY FARM SERVICE AGENCY 1619 W JACKSON ST MACOMB, IL 61455-1998	5. FARM NUMBER 0000970	6. TRACT NUMBER(S) 0000065
	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2015 TO: (MM-DD-YYYY) 09-30-2025
TELEPHONE NUMBER (Include Area Code): (309)833-1711 x2		

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection.**

**The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.**

10A. Rental Rate Per Acre \$255.44 <sup>x Pt</sup>	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$3219	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	0000065	0001	CP1	3.63	\$218.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)	0000065	0002	CP1	5.36	\$322.00
	0000065	0003	CP1	1.90	\$114.00

<b>12. PARTICIPANTS</b>					
A PARTICIPANT'S NAME AND ADDRESS (Zip Code): ROGER THOMPSON 6440 N 2200TH RD SCIOTA, IL 61475-8430	(2) SHARE 100.00 %	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE <i>Roger D. Thompson</i>	DATE (MM-DD-YYYY) 8-25-15	
B PARTICIPANT'S NAME AND ADDRESS (Zip Code): CAROLYN S THOMPSON 6440 N 2200TH RD SCIOTA, IL 61475-8430	(2) SHARE 0.00 %	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE <i>Carolyn S Thompson</i>	DATE (MM-DD-YYYY) 8-25-15	
C PARTICIPANT'S NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE	DATE (MM-DD-YYYY)	

13. CCC USE ONLY - Payments according to the shares are approved.	A. SIGNATURE OF CCC REPRESENTATIVE <i>Joe E. Larson</i>	B. DATE (MM-DD-YYYY) 8-26-15
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1977 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

**RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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Original - County Office Copy     
  Owner's Copy     
  Operator's Copy

**Continuation of Item 11 - Identification of CRP Land**

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated C/S	CONTRACT PERIOD (MM-DD-YYYY)	
					F. FROM	G. TO
0000065	0004	CP1	1.71	\$ 103.00	10-01-2015	09-30-2025

Original - County Office Copy

Owner's Copy

Operator's Copy